# The Telegraph

Prely 1 1850

October 29, 1986

Jon L. Breen Editor

George V. Lauder Director, Public Affairs Central Intelligence Agency Washington, D.C. 20505

Dear Mr. Lauder:

Thank you for your note and supporting material which was forwarded to my attention. I find nothing in that material which alters the opinions expressed in the editorial in question. I do, however, thank you for your attention to opinions expressed in The Telegraph.

STAT

While on subject of accuracy, your files should now show that Mr. Hamblett, to whom your communication was addressed, is no longer the president of The Telegraph Publishing Company, nor has he been for approximately five years. Enclosed is a photocopy of a page from the current Editor and Publisher Yearbook with the most recently published list of officers and staff.

Again, thank you for your attention and your interest.

Y. Bum

Sincerely,

. Breen

JLB/pl

encl.

Publisher

Manager

Editor

**Asst Editor** 

City Editor

Copy Chief

Manager

Suburban Editor

Asst Manager

Foreman-Press

coverage; SAU.

Foreman-Composing

3/8", 1/16" between

fanager-Business Systems

**Assoc Editor** 

**Business-Financial** 

Features / Lifestyle

General Manager

**Purchasing Agent** 

**Marketing Director** 

Manager-Display

Manager-Sales

Accounting Manager

ADVERTISING

CIRCULATION

NEWS EXECUTIVES

EDITORS AND MANAGERS

PRODUCTION

Manager Publishing Systems Roland Boisvert

Market information: Split run; Total market

Mechanical available: Offset; black and 3 ROP

Mechanical available: Offset; plack and 3 Not colors; inserts accepted — preprinted.

Mechanical specifications: Type page 13" x 21"; E -6 cols, 2 1 / 16", 1 / 8" between; A -6 cols, 2 1 / 16", 1 / 8" between; C - 9 cols, 1

mmodity consumption (estimated): Newsprint

2"; black ink 84,000 pounds; color ink

2,480 metric tons; widths 55", 41 1/4", 27

6,000 pounds; single pages printed 15,406; single plates used 24,650.

Equipment: EDITORIAL: All-electronic cps — 1-DEC/PDP11/70; 8-DEC/VT72, 20-DEC/

VT61 VDTs. CLASSIFIED: All-electronic cps

DISPLAY: All electronic cps -

- 1-Alan / Variable 24.

LAYOUT 80. 3-AdPro / Hastech VDTs.

PRODUCTION: typesetters — 2-AU / APS Micro 5; plate exposers — 2-P / 33x43; plate pro-

cessors — 2-Nat-A250; cameras — 1-C/

Spartan 3, 1-R / 500; automatic film proces-

sors — 1-P/24-1.5, 1-P/Pacoquick 70180;

film transporters — 1-C/1274; shrink lenses

PRESSROOM: Line 1 — 5-MAN/Uniman 4x2;

pasters — 5-MEG; press control system — GE MAILROOM: Counter stackers — 1-Fg/500,

2-MM/310-20-500; stuffers — 1-MM/275-

12; bundle tyers — 2-Sa, 2-Metaverpa / USM 65; addressers — Ch. COMMUNICATIONS:

Gasimile — 1-QW//1200, 1-Bs/3600. WIRE SERVICES: high speed — AP DataStream, AP DataFeature; stock tables — AP; syndicates —

AP DataFeatures, Patriot Ledger Sports, NEA;

receiving dishes —AP. BUSINESS COMPU-TERS: 1-DEC/11-70, 1-DEC/VAX 11/750;

applications: Class adv, Transient billing, Dis-

adv, Accts payable, Gen ledger, Payroll,

1-DEC/PDP 11/70; 8-DEC/VT61 VDTs.

ent-Mailroc

J Herman Pouliot

Andrew T Bickford

Norman Gamache

Bruce Hartmann

Deanna DaVault

Terry Rousseau

David Carlin

Beth Todgham

Leon Connor

Jon L Breen

James M Milliken

Claudette Durocher

James M Milliken

Marilyn Solomon

Sandy Bucknam

Norman Gamache

Kenneth Frizell

Thomas Grilli

John Haywood

Richard Baker

Charles Clough

Michael Beland

Donald Le Shane

1-ANPA/

Jack Mann

Edward J McCabe

Carl A Johnson

Donald Smith

Book (Octa

Ceneral M

Accounts

Manager

Manage

City Edite

Libraria

Sports

Women's

Foreman-C

Market information

Mechanical available: O

Mechanical specification

colors; inserts acceptant

1/2"; E-6 cols, 21/16 6 cols, 21/16", 1/8

3/8", 1/16" between

950 short tons; 862 m

1/2", 13 3/4"; black

color ink 600 pounds:

11,672; single plates used

Equipment: EDITORIAL: ALL

I-COM / One System; 13 vo All-electronic cps — COM / C

COM/Videosetter, 1-COM/1

9000; plate exposers — Net

432MKII; automatic film pur

18; film transporters — 146

PRESSROOM: Line 1 - 7-G/B

CYP; addressers — 1-Am. Limit — 1-Micro-Photo. COM

facsimile — 1-AP/Laser Photo

VICES: high speed — AP; —AP. BUSINESS COMPUTE

plications: Circ, Accts receiv

ROOM: bundle tyers - 14

Nat; cameras — 1-LEA

PRODUCTION: typesetters

Commodity consur

News Edito

Edita

PRESSROOM: Line 1 - 7-G/Community (Suburban folder w/Quarter folder). MAIL ROOM: bundle tyers — 1-Bu, 1-Rotant. WIRE SERVICES: high speed — 2-AP, LAT-WP; receiving dishes — size-3 m,AP. BUSINESS COMPUTERS: IBM / S-36, 8-5291 terminals, 5224, 5225 Printers; applications: Circ, Accts payable, Gen ledger, Payroll, Accts receivable.

**Business-Financial** Columnies Columnist Director Editorial Page Education

(Union Leader)

Sports Editor

(Sunday News)

Woman's

Aviation

Sports

Harvey Dodd Robert Dix Donn Tibbetts J W McQuaid James J Finnegan John DiStaso C J McCarthy Meg Geraghty

John B Kallander

H D Manager Manager-Special Projects

Dave Johnson Robert Hilliard

**PRODUCTION** Manager Heinz R Kaufman Manager-Prepress John A Kulawy, Jr Foreman-Platemaking Raymond Ducharme Foreman-Mailroom Ernest Batistelli Foreman-Pressroom John Klop **Data Processing** Robert T Dwyer

Mechanical available: Letterpress (direct); black and 3 ROP colors; inserts accepted preprinted, hi-fi.

Mechanical specifications: Type page 13" x 21 1/2"; E - 6 cols, 21/16", 1/8" between; A-6 cols, 2 1/16", 1/8" between; C - 9 cols, 1 3/8", 1/8" between.

Commodity consumption (estimated): widths 55", 41 1/4", 27 1/2".

2-DEC/11 70; 10-DEC/VT72, 17-DEC/ VT61 VDTs. CLASSIFIED: 13-DEC/VT61 VDTs. DISPLAY: All electronic cps - 4-HI/ 2221. 4-DEC/VT 61 (on line) VDTs.

PRODUCTION: typesetters - 2-M/202; platemaking systems — 2-LX / 135A; cameras - 1-C/Spartan III, 1-Co/24x30; automatic film processors — 2-LE/24; film transporters - 1-C; shrink lenses — 1-Alan/variable

PRESSROOM: Line 1 — 7-G / Mark I(2 folder); 1DAB 660, 1-EDS/1DAB 440; stuffers 1-5/P48; bundle tyers — 1-MLN/MLN-2, 1-Cypack, 2-0VL/JP BO; addressers — 1-Am. COMMUNICATIONS: facsimile — 13-X/400, 1-QWI/1200. WIRE SERVICES: high speed -UPI, AP; stock tables — UPI; syndicates UPI, King, AP; receiving dishes - size-10 ft. A-P,UPI. BUSINESS COMPUTERS: 1-Quantel/ 960, 1-DEC/VAX 750; applications: Circ

Market information: SAU.

Equipment: EDITORIAL: All-electronic cps

press control system — 1-Hurletron, 1-Cline.
MAILROOM: Counter stackers — 1-EDS/ Accts receivable, Payroll, Accts payable, Add billing, Newsprint inventory, Gen ledger.

Telegraph Publishing Co., PO Box 1008, Nashua, NH 03061; tel (603) 882-2741;

Advertising: Open inch rate \$11.97(e). Repre-

Republican. Established: 1832.

lishing its Sunday edition on April 6, 1986. Not published: Jan 1; Memorial Day; July 4;

Labor Day: Thanksgiving; Christmas.

Special editions/sections: Wedding Bells (Jan);
Washington's Birthday Auto Tab, Industrial Back-to-School / Adult Ed, Fall Sports & Fit**PORTSMOUTH** 

Circ, Subscriber / non-subscriber.

Rockingham County '80 U.S. Census- 26,254; E&P '86 Est. 25,636 ABC-CZ (80):41,452 (HH 14,705)

## The Portsmouth Herald (eS)

Portsmouth Herald, 111 Maplewood Ave., Portsmouth, NH 03801; tel (603) 436-1800; Thomson Newspapers group.

Circulation: 14,728(e); 14,001(S); ABC Sept.

Asbury Park Press (eS)

Price: 30¢(d); 75¢(S); \$1.50/wk, \$6.50/

yertising: Open inch rate \$8.65(e); Circulation: 129,390(e); 193.19) \$8.65(S). Representative: Thomson News-

News Service: AP. Politics: Independent. Established: 1886

ot published: Jan 1; Washington's Birthday; Memorial Day; July 4; Labor Day; Veterans News Services: AP, LAT-WP, Estable Secrifications: Type Pag

**ASBURY PARK** 

nouth County '80 U.S. Census- 17,015; E&P '86 Est ABC-NDM (80):849,211 (HH 298,434

Box 1550, Neptune, NJ 07754, №

Sept. 30, 1985.

Advertising: Open inch rate \$36 \$51.80(S). Representative: Sar Ferguson-Walker Co.

**NEW JERSEY** 

PRODUCTION r / Distribution George I

W Job

JT

Donos

d Olive

n Schoe

A Joe

Yen Benthu

Myrna Lips David McD

Andrew S

Jane S

Ann B

Schmidh

Jody Ca

Robert S

Frank 0

Frank Be

Joseph /

Gary Dec

Miriam D

Elmer

Jack !

Harn

Lawrence Bo

George Be

Kennet t-Mailroom er ProPress Operations mor-Transportation

ical available: Offset: black coors: inserts accepted — preprint

### MANCHESTER

Hillsborough County '80 U.S. Census- 90,936; E&P '86 Est. 91,656 ABC-CZ (80):135,961 (HH 48,240)

#### The Union Leader (m) New Hampshire Sunday News (S)

Union Leader Corp., 35 Amherst St., Manchester, NH 03105; tel (603) 668-4321. Circulation: 69,965(m); 82,754(S); ABC Sept.

Price: 25∉(d); 90∉(S); \$75 / yr (in state), \$80 / yr (out of state).

Advertising: Open inch rate \$22.00(m); \$22.85(S). Representative: Sawyer-Ferguson-Walker Co.

News Services: UPI, SHNA. Politics: Independent. Established: Union Leader 1863; Sunday News 1946.

Advertising not accepted: At publisher's option. Special editions/sections: Engineering, Cook-book, Auto (Feb); Metropolitan Manchester (Mar); Home Improvement, Cooking School, Car Care (Apr); State of NH (June); House & Home (Sept); Car Care, Truck (Oct); Outdoor Recreation (wkly summer & winter); Women's Edition; Home Show; Coupon

Days; Career & Education Guide. Supplements: Consumer Corner (wed); Weekend Scene (thur); Sports Specials, Back to Business (mon); Travel, Home Real Estate, Parade, New Hampshire TV Week

#### CORPORATE OFFICERS President

Nackey S Loeb GENERAL MANAGEMENT

**Exec Vice Pres** Vice Pres-Financial Credit Manager Labor Relations Director

Richard H Becker John E MacKenzie Dale Jackson William Hybsch Heinz R Kaufman Education Service Manager Jeanne Tancrede

Jeanne Tancred

unity Relations Director

**ADVERTISING National Co-op Manager** Robert W Kusch Vicky Bernard Coordinator-National Francis J Brennan, Sr Manager-Retail

Louis Kuszek Manager-Classified Director-Comm unity Relations

John B Kallander

Jeanne Tancrede

Jim Adams

Meg Geraghty

CIRCULATION

Director Michael C Rhodes Manager David S Bishop NEWS EXECUTIVES

Editor in Chief Joseph W McQuaid Charles Perkins, III Managing Editor Exac Editor Dirk Ruemenapp Sunday Edito John Stith

City Editor (Sunday News) City Editor (Union Leader)

Real Estate

Donald C Anderson Night Editor (Union Leader)

Harry W Von Hasseln

**EDITORS AND MANAGERS Auto Columnist** 

**Brad Sears** Book Editor Dirk Ruemenapp Cooking School Director Louis H Kuszek Charles Perkins, III Fashion Meg Geraghty **Features** Alan Jahn Food/Garden Meg Geraghty Home Furnishings Meg Geraghty Music Barry Palmer Charles Perkins, III Photo Edito **Political** Donn Tibbetts Radio/Television

NASHUA

Hillsborough County '80 U.S. Census- 67,865; E&P '86 Est. 74,168 ABC-CZ (80):95,004 (HH 32,382)

Nashua Telegraph (eS)

Independent Publications group.

Circulation: 30,237(e); (see note)(S); ABC Sept. 29, 1985 Price: 30¢(d); 75¢(S) \$1.85/wk, \$96.20/yr.

sentative: Landon Associates, Inc.
News Service: AP. Politics: Independent-

Note: The Nashua Telegraph (eS) started pub-

Review (Feb); Career Tab (Mar); It's A Woman's World, Springtime, Dining Out, Real Estate (Apr); Home Improvement, Spring / Summer Auto Care (May); Summertime, Graduation Tab (June); Coupon Saver, Guide to Southern New Hampshire (July); ness (Aug); Fall Lifestyles, Fall Home improvement (Sept); Fail / Winter Auto Care, Restaurant Guide, Real Estate (Oct); Cookbook, Kids' Ads (Nov); Christmas Time

Asbury Park Press, Inc., 3601 Highway

Price: 25¢(d); 70¢(S); \$1.95/wk

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Central Intelligence Agency Washington, D.C. (703) 482-7676

George V. Lauder Director, Public Affairs

21 October 1986

David C. Hamblett, President NASHUA TELEGRAPH P. O. Box 1008 Nashua, NH 03061

Dear Mr. Hamblett:

The TELEGRAPH's 26 September 1986 editorial "Let the CIA Decide?" came to my attention. A copy is attached.

This editorial misrepresents Mr. Casey's views on the relationship between national security and the media. Also attached is a copy of Director Casey's interview with the "Washington Journalism Review" in July which deals with this problem. I hope you and your staff will find it of interest.

Sincerely,

George V. Lauder Director, Public Affairs

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TELEGRAPH PUBLISHING COMPANY
P.O. Box 1008
NASHUA, N.H. 03061





Mr. George V. Lauder Director, Public Affairs Central Intelligence Agency Washington, D.C. 20505

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